



### NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

School Stanwood Middle School Today's Date \_\_\_\_\_

Individuals/Group Involved FFA Number of Students 8

Activity State Potato Judging CDE

Destination Moses Lake, WA

Departure Date 11/14/2023 Return Date 11/15/2023

Accommodations: Ten Pin Inn & Suites

Source of Revenue: FFA/CTE

Fundraising Activities Prime Rib Dinner & Fair Food Booth

Individual Student Cost 0 Total Group Cost 745.00

How was this activity/trip available to any interested and/or eligible student(s) club announcements, calendar

How was this trip promoted to all interested/eligible students? club announcements, calendar & meetings

Will any student(s) be excluded from this trip due to the inability to pay? NO

Insurance (special coverages) not applicable

Purpose of Trip (include the educational value) Potato Judging Contest

Has this trip been previously taken? yes If yes, when? every year

**List of chaperones and students MUST be attached to this form.** (Chaperones must be of each gender if students of each gender are attending.)

1. Additional information needed: \_\_\_\_\_
2. Insurance coverage to be arranged through the insurance office.
3. Parent permission and medical authorization forms go to the principal.
4. All district employees need to submit a travel request form.
5. Notify the school nurse.

Daryl M...  
Signature of Initiator

[Signature]  
Signature of Building Principal

For Administration Use Only:

Board approval needed. Will be submitted on \_\_\_\_\_  
Approved

\_\_\_\_\_  
Superintendent or Designee Signature Date